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efforts to incorporate shari'a  
(religious law) into modern  
Indonesia's legal system from the  
time of independence in 1945 to  
the present. The author argues that  
attempts to formally implement  
shari'a in Indonesia, the world's  
most populous Muslim state, have  
always been marked by tensions  
between the political aspirations of  
proponents and opponents of  
shari'a and by resistance from the  
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Journal of the American Academy of

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memeriksa usaha Muslim untuk  
memasukkan syariah ke dalam  
sistem hukum Indonesia modern  
sejak saat kemerdekaan pada  
tahun 1945 sampai sekarang.

Penulis berpendapat bahwa upaya  
untuk menerapkan syariah secara  
formal di Indonesia, negara  
berpenduduk Muslim di dunia,  
selalu ditandai oleh ketegangan  
antara aspirasi politik para  
pendukung dan penentang syariah  
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committed to the teachings of Islamic sharia in their totality, and striving to abide by those teachings in all aspects of life. Islamization in Indonesia - Hawaii

Scholarship Secularism in Turkey defines the relationship between religion and state in the country of Turkey. Secularism (or laïcité) was first introduced with the 1928 amendment of the Constitution of 1924, which removed the provision declaring that the "Religion of the State is Islam", and with the later reforms of Turkey's first president Mustafa Kemal Atatürk, which set the administrative and

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more thorough Islamisation of that country, and specifically for the elimination of riba (defined as interest on loans). But the country has also had Islamic modernists and secularists in positions of influence and "generations of Muslim usage and custom supported by the ...  
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